

# Application for KACEPMA/HanmiGlobal Graduate Student Scholarship

*Please* ***reference*** *the scholarship guidelines as you complete this application.*

**Required Application Items (should be integrated into One PDF file)**

• Application form (see the template for the application)

• Transcripts (Electronic copies of BS, MS, and PhD degrees)

• Two letters of recommendation

• CV

• A high-resolution .PNG or .JPEG file headshot (photo) of yourself that can be used for marketing and recognition purposes if you are awarded a scholarship

• Signed photo release

*KACEPMA/HanmiGlobal scholarships are given based on* ***merit- and need-based criteria****.* *The application should be submitted to Dr. Jee Woong Park(jee.park@unlv.edu) no later than December 31, 2023.*

**SUBMISSION DEADLINE: December 31, 2023**

*Please complete the entire application. Incomplete applications may result in disqualification and thus a reject decision without a review.*

*All information must be typed; no handwritten responses will be accepted.*

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| --- | --- |
| First & Last Name: |  |
| Current College/University you are attending: |  |
| Location: |  |
| Current Level of Degree: |  |
| Application Submission Date: |  |

1. **PERSONAL CONTACT INFORMATION** *(please be aware this will be how we contact you)*

|  |  |
| --- | --- |
| First Name & Last Name: |  |
| Current Address Line 1: |  |
| Current Address Line 2: |  |
| City: |  |
| State: |  |
| Postal Code: |  |
| Country: |  |
| Contact number to reach you regarding scholarship: |  |
| Alternate contact number: |  |
| Email to reach you regarding scholarship: |  |
| Alternate Email address: |  |
| Birth date: |  |

1. **EDUCATIONAL BACKGROUND** (*List colleges/universities in chronological order with most recent first):*

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| --- | --- |
| College/University currently attending: |  |
| Field of Study: |  |
| Anticipated date of graduation: |  |

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| --- | --- | --- | --- |
| **College/University** | **Dates (From-To)** | **Degree/Major** | **Cumulative GPA** |
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Academic Study Elements

**3.** **Please list any academic awards, honors, and/or notable accomplishments and CEPM-related awards**

 **(i.e scholarships, grants, merit, professional/student awards). Include brief description and approximate date awarded.**

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| --- | --- | --- |
| **Award/Honor/Notable Accomplishment** | **Date** | **Description in three sentences or less** |
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**4. Please list and describe academic research projects and the role for which you were responsible.**

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| **Research Project** | **Your Role** | **Description in three sentences or less** |
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**5. Describe two instances when you excelled in a leadership role; be specific.**

*Please use no more than two paragraphs to describe* ***each*** *instance; one paragraph describes the situation and the other paragraph describes how you excelled in a leadership role.*

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**6. Identify a Construction Engineering and Project Management project that had significant impact on your academic experience.**

*Please use no more than two paragraphs to describe your experience; first paragraph describes the situation and second paragraph describes how it impacted your academic experience.*

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Construction Engineering and Project Management Elements

**7. In your own words, define “Construction Engineering and Project Management” and how you see a Construction Engineer and Project Manager’s role in the normal flow of business, in 200 words or less.**

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**8. Please describe your short- and long-term career goals in CEPM fields and potentials and future plan for contributing to CEPM disciplines. This description should be no more than one-page, 11pt readable font.**

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Construction Engineering and Project Management Involvement

**9. List all the professional associations and organizations where you are currently a member (including the description of your engagement with each of the organization).**

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**10. Professionals in CEPM must think strategically about how the impact of today’s world will affect the property tomorrow. Identify an issue/problem you foresee and demonstrate your ability to think strategically and problem solve as a CEPM expert.**

*Please limit response to two paragraphs; first paragraph describes the issue/problem you foresee, and second paragraph describes your ability to think strategically and problem solve effectively.*

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Scholarship Application Additional Information

**11. If chosen as a scholarship recipient, describe who you are and what would it mean to receive this Scholarship and how would it benefit you. (Need-based applicants have to articulate the need of the Scholarship. This question is optional for merit-based applicants)**

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**12. If chosen as a scholarship recipient, are you willing to contribute to KACEPMA as a student representative or a web administrator for one year?**

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| **YES: NO:** |

**16. Attach transcripts**.

**17. Attach two letters of recommendations (letters can be emailed us directly by your letter providers).**

**18. Attach CVs**.

**19. Attach a headshot (photo) of yourself**.

Photo Release Form

I hereby grant permission to the (Korean-American Construction Engineering and Project Management Association, the KACEPMA scholarship award sponsoring entity to use photographs and/or video taken of me for use on its family of websites or in other official printed publications without further consideration. I acknowledge the user's right to crop, edit or treat the photograph at its discretion. Furthermore, I authorize the use of my name, likeness, and voice for promotions and any other purposes in connection with KACEPMA.

I hereby waive any right to inspect or approve the finished photographs/video or printed or electronic matter that may be used now or in the future, whether that use is known to me or unknown. Additionally, I waive any right to royalties or other compensation arising from or related to the use of the photographs/video. I also acknowledge the aforementioned entities may choose not to use my photo at this time but may do so at its own discretion at a later date.

I understand that once any photographs/videos are posted on any of the aforementioned entities websites, these may be viewed and downloaded by anyone.

Therefore, I agree to release, defend and hold harmless KACEPMA, the KACEPMA scholarship award sponsoring organization and each entities agents or employees — including any firm publishing and/or distributing the finished product in whole or in part — whether on paper, via electronic media or on websites, from and against any claims, damages or liability arising from or related to the use of the photographs/video, including but not limited to any misuse, distortion, blurring, alteration, optical illusion or use in composite form, either intentionally or otherwise, that may occur or be produced in taking, processing, reduction or production of the finished product, its publication or distribution.

Name (print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_